## OFFICE OF THE PRINCIPAL, S.C.S. AUTONOMOUS COLLEGE, PURI NO. 4368 / DATE, 04.12.2017/

#### ADVERTISEMENT FOR WALK-IN-INTERVIEW

Applications are invited from Retired Govt. College Teachers (Lecturers/ Readers) who are below the age of 65 (Having Good Service Records & Physically fit) for engagement as Faculty on Contract basis in the Consolidation Remuneration of Rs. 20,000/- pm and from eligible & interested candidates for empanelment of Guest Faculties in the following subjects.

#### Subject -Mathematics, Environmental Science

### Eligibility Criteria for Guest Faculty:

1. At least 55% of marks in P.G. Examination of the Concerned Subjects from a Recognized University.

#### Criteria for Empanelment of Applications:

- Retired Govt. College Teachers (The applicants retired recently will be 1. Category - I: ranked 1<sup>st</sup> and all other applicants will be ranked in order of the same logic i.e. from young to old)
- NET/ Ph.D. qualified candidate. 2. Category – II:
- 3. Category III: In the event of non availability of category I & II, the applicants securing more than 55% marks in PG level will be considered on the basis of merit. (Career and Experience)

#### **Procedure of Application:**

Eligible interested candidates are required to submit all original certificates and two sets of self attested Photocopies of all certificates (from HSC onwards) along with the application form which can be downloaded from the college website: www.scscollege.nic.in on Dt. 14.12.2017 (Thursday). The authority reserves the right to reject any or all applications at any time without assigning any reason. Mere application does not confer the right of appointment. The legal disputes arising if any shall be dealt with under the jurisdiction of PURI only.

#### DOCUMENTS TO BE SUBMITTED AT THE TIME OF WALK-IN-INTERVIEW:

- 1. Downloaded application form completed in all respect.
- 2. Two sets of Self attested Photocopies of all certificates & mark sheets of educational qualification and experience.
- 3. The physical presence of the applicants with required documents on the date of walk-ininterview as mentioned above is mandatory.
- 4. Experience certificate duly signed by the head of the institution.
- 5. Two self addressed stamped envelope.
- 6. Two Passport size Photograph.

### DATE OF WALK-IN-INTERVIEW AND VERIFICATION OF ORIGINAL DOCUMENTS Dt. 15.12.2017 (Friday – 11.30 A.M)

- i. Mathematics Department for Mathematics.
- ii. Geography Department for Environmental Science.

Memo No. 4369 / Date. 04.12.2017

Copy to HOD, Mathematics, Geography/ Academic Bursar/ Accounts Bursar/ Head Clerk/ Accountant/ DA, Guest Faculty/ All Notice Boards for information.

Principal, S.C.S. (A) College, Puri

Memo No. 4370/ Date. 04.12.2017

Copy forwarded to the District Informatics Officer, NIC, Puri for information and necessary action with a request to upload in the college website: www.scscollege.nic.in for the interest of the public.

Principal, WIZT

## APPLICATION FOR ENGAGEMENT OF

## CONTRACT TEACHER/ GUEST FACULTY/ CONTRACTUAL FACULTY/

<u>]</u>	INSTRUCTOR IN THE SUBJECT	
	(To be filled in CAPITAL Letters)	
1. Name of the Candidate	:	Affix Recent Passport Size
2. Father's/ Husband's Name	e :	Colour Dhotocuanh
3. Date of Birth	:/	(Self attested on the front)
4. Category (Gen/SC/ST/OBC)	:	
5. Marital Status	:	
6. Nationality	:	
7. Sex (Male/Female)	:	
8. Languages Known	:	
9. Permanent Address	:	
10. Present Postal Address	:	_
	Contact No.	_
	Email:	
11 Educational Qualification	n (Attach salf contified Varoy Cony of all cont	(figetog)

Examination Passed	Board/ University	Year of Passing	Division/ Grade	Full Marks	Mark Secured	% of Marks
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+3 ( )						
P.G. ( )						
M. Phil.						
Ph. D.						
NET						

Sl. No.	Name of the Organizat	ion Type of Organization	Designation	Nature of work	Period of service
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3. <b>T</b>	<b>Cechnical Qualification</b> (	if any):			<del> </del>
4 1	or Retired Government	Callera Tarak	.l		

Sl. No.	Designation at the time of retirement	Date of Joining in OES	Date of Retirement from Govt. Service	Institution last served

# **DECLARATION**

I do hereby declare that the above stated informations are true and correct to the best of my knowledge and belief.

Place	:		
Date	:	/	/20

Full Signature of the Applicant.