

**OFFICE OF THE PRINCIPAL,  
S.C.S. AUTONOMOUS COLLEGE, PURI  
NO. 1599 / DATE. 18.06.2024  
ADVERTISEMENT FOR WALK-IN-INTERVIEW  
FOR THE SESSION 2024-25**

Walk-in-Interviews for selection of candidates for engagement of Guest Faculties in different subjects of Arts, Science & Commerce streams for the academic year 2024-25 will be held on **27.06.2024 & 28.06.2024** at **10.00 A.M.** in the respective Departments of S.C.S. (A) College, Puri.

For details, visit the college website:  
**[www.scscollege.nic.in](http://www.scscollege.nic.in)**

Sd/-  
Principal,  
S.C.S. (A) College, Puri

Memo No. 1600 / Date. 18.06.2024

Copy forwarded to the Deputy Director (Advertisement), Information and Public Relation Department, Govt. of Odisha with a request to publish the above advertisement in the next Odia Daily edition both (All Odisha Publication) in the I & PR rate contract by using minimum space.

*M.P. Singh*  
18/6/24  
Principal,  
S.C.S. (A) College, Puri  
SCS (A) College, Puri

Memo No. 1601 / Date. 18.06.2024

Copy forwarded along with advertisement details enclosed to the District Informatics Officer, NIC, Puri for information and necessary action with a request to upload the same in the college website: <https://scscollege.nic.in/> for the interest of the public.

*M.P. Singh*  
18/6/24  
Principal,  
S.C.S. (A) College, Puri  
SCS (A) College, Puri

OFFICE OF THE PRINCIPAL, S.C.S. (AUTONOMOUS) COLLEGE, PURI  
NO. 1602 / DATE. 18.06.2024

**ADVERTISEMENT FOR WALK-IN-INTERVIEW FOR THE SESSION 2024-25**  
**(ARTS, SCIENCE & COMMERCE)**

Walk-in-Interviews for selection of candidates for engagement of Guest Faculties in different subjects of Arts, Science & Commerce streams for the academic year 2024-25 will be held on **27.06.2024 & 28.06.2024** at **10.00 A.M.** in the respective Departments of S.C.S. (A) College, Puri.

The details of the guidelines to be followed in the process are strictly adhered to as per Government Letter No. 22315/HE, Dt. 05.06.2024 & letter No. 12109/HE, Dt.12.06.2019. The schedule of the interview is given in **Annexure – I**.

Candidates are required to come with all original certificates along with two sets of self attested photocopies and the filled in application format in **Annexure – II**.

**ANNEXURE – I**

Sl. No.	Date of Interview	Subjects
1.	27.06.2024	Commerce, Computer Science, English, Education, Economics, Sociology, History, Odia & Philosophy
2.	28.06.2024	Anthropology, Statistics, Hindi, Psychology, Sanskrit, Geography, Geology & Mathematics

**DOCUMENTS TO BE SUBMITTED AT THE TIME OF WALK-IN-INTERVIEW:**

1. Downloaded application form completed in all respect.
2. Two sets of self attested photocopies of all certificates & mark sheets of educational qualification.
3. Experience certificate, if any, duly signed by the head of the concerned institution(s).
4. Relieve order of Retired Person.
5. Three (03) Passport size Photographs.

*Memo No*  
*18/6/24*  
Principal,  
S.C.S. (A) College, Puri  
SCS (A) College, Puri

Memo No. 1603 / Date. 18.06.2024

Copy to Notice Boards/ All HODs/ PIC, Guest Faculty/ All Bursars/ Head Clerk/ Accountant/ DA (Guest Faculty) for information and necessary action.

*Memo No*  
*18/6/24*  
Principal,  
S.C.S. (A) College, Puri  
SCS (A) College, Puri

Memo No. 1604 / Date. 18.06.2024

Copy forwarded to District Informatics Officer, NIC, Puri with a request to upload this advertisement in our college website: [www.scscollege.nic.in](http://www.scscollege.nic.in) for the greater interest of the student and general public.

*Memo No*  
*18/6/24*  
Principal,  
S.C.S. (A) College, Puri  
SCS (A) College, Puri

**APPLICATION FOR ENGAGEMENT OF  
GUEST FACULTY/ CONTRACTUAL FACULTY/ PART-TIME FACULTY/  
IN THE SUBJECT**

(To be filled in CAPITAL Letters)

1. Name of the Candidate : \_\_\_\_\_  
\_\_\_\_\_
2. Father's/ Husband's Name : \_\_\_\_\_
3. Date of Birth : \_\_\_\_/\_\_\_\_/\_\_\_\_
4. Category (Gen/SC/ST/OBC) : \_\_\_\_\_
5. Marital Status : \_\_\_\_\_
6. Nationality : \_\_\_\_\_
7. Sex (Male/ Female) : \_\_\_\_\_
8. Languages Known : \_\_\_\_\_
9. Permanent Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
10. Present Postal Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Affix Recent  
Passport Size  
Colour Photograph**  
(Self attested on the front)

Mobile/ WhatsApp No. \_\_\_\_\_

Email: \_\_\_\_\_

11. Educational Qualification – (Attach self certified Photocopy of all certificates)

Examination Passed	Board/ University	Year of Passing	Division/ Grade	Full Marks	Marks Secured	% of Marks
10 <sup>th</sup> / HSC						
12 <sup>th</sup> / +2 ( )						
+3 (Hons/ Pass)						
P.G. ( )						
M.Phil.						
Ph.D.						
NET						

**12. Teaching Experience: (Govt. / Govt. Aided/ Technical Institutions)**

<b>Sl. No.</b>	<b>Name of the Institution</b>	<b>Type of Institution</b>	<b>Designation of the Post held</b>	<b>Nature of work</b>	<b>Period of service</b>

**13. For Retired Government College Teachers only:**

<b>Sl. No.</b>	<b>Designation at the time of retirement</b>	<b>Date of Joining in OES</b>	<b>Date of Retirement from Govt. Service</b>	<b>Institution last served</b>

**DECLARATION**

I do hereby declare that the above stated informations are true and correct to the best of my knowledge and belief.

**Place :** \_\_\_\_\_

**Date :** \_\_\_\_/\_\_\_\_/20\_\_\_\_

**Full Signature of the Applicant**