

OFFICE OF THE PRINCIPAL,
S.C.S. AUTONOMOUS COLLEGE, PURI
NO. 1622 / DATE. 19.06.2024
**ADVERTISEMENT FOR WALK-IN-INTERVIEW FOR
THE SESSION 2024-25**

Walk-in-Interviews for selection of candidates for engagement of Guest/ Contractual teaching and non-teaching post for different vacancy positions at the Department of Teacher Education for the session 2024-25 will be held on **29.06.2024** at **11.00 A.M.** in the department.

Desirable: person with experience of working in Teacher Training Institution.

For details, visit the college website:
<https://scscollege.nic.in/>.

Sd/-
Principal,
S.C.S. (A) College, Puri

Memo No. 1623 / Date. 19.06.2024

Copy forwarded to the Deputy Director (Advertisement), Information and Public Relation Department, Govt. of Odisha with a request to publish the above advertisement in the next Odia Daily edition both (All Odisha Publication) in the I & PR rate contract by using minimum space.

M.Puri's
19/6/24
Principal,
S.C.S. (A) College, Puri
SCS (A) College, Puri
19/06/24

Memo No. 1624 / Date. 19.06.2024

Copy forwarded along with advertisement details enclosed to the District Informatics Officer, NIC, Puri for information and necessary action with a request to upload the same in the college website: <https://scscollege.nic.in/> for the interest of the public.

M.Puri's
19/6/24
Principal,
S.C.S. (A) College, Puri
SCS (A) College, Puri
19/06/24

OFFICE OF THE PRINCIPAL, S.C.S. (AUTONOMOUS) COLLEGE, PURI

NO. 1625 / DATE. 19.06.2024

ADVERTISEMENT FOR WALK-IN-INTERVIEW FOR THE SESSION 2024-25

2 year General/ 4 year Integrated B.Ed. (BA/ B.Sc.)

Desirous Retired Govt. College Teachers (Lecturers/ Readers/ Associate Professors) who are below the age of 70 years, having Good Service Record and physically fit for engagement as contractual teachers and other eligible interested candidates for engagement as Contractual Faculties/ Instructors/ Laboratory Assistants (Computer)/ Technical Assistant/ Office Attendant/ Store Keeper/ Junior Librarian for **Department of Teacher Education** only for the session 2024-25 depending upon vacancy/ requirement with remuneration as per Govt. norms may attend Walk-in-Interviews scheduled to be held on **29.06.2024 (Saturday) at 11.00 A.M.** in the Department of the college.

Eligibility Criteria for Contractual Faculty/ Instructor/ Laboratory Assistant (Computer)/ Technical Assistant/ Office Attendant/ Store Keeper/ Junior Librarian for Teacher Education Programme having work experience in Teacher Training Institute.

Sl. No.	Name of the Post	Qualification
1.	Contractual faculties in Education (Perspective in Education or Foundation Courses)	PG Degree in Philosophy/ Psychology/ Sociology with minimum 55% marks and M.Ed. having at least 55% marks. Or PG Degree in Education with minimum 55% marks and B.Ed. Degree having at least 55% marks.
2.	Contractual faculties in Curriculum and Pedagogic courses a. Contractual Faculty in Social Science b. Contractual Faculty in Language (English) c. Contractual Faculty in Language (Odia) d. Contractual Faculty in Physical Science e. Contractual Faculty in Biological Science	a. PG Degree in Social Science (History/ Economics/ Political Science/ Geography) with minimum 55% marks and M.Ed. having at least 55% marks. b. PG Degree in Language (English) with minimum 55% marks and M.Ed. having at least 55% marks. c. PG Degree in Language (Odia) with minimum 55% marks and M.Ed. having at least 55% marks. d. PG Degree in Physical Science (Physics/ Chemistry/ Mathematics) with minimum 55% marks and M.Ed. having at least 55% marks. e. PG Degree in Biological Science (Botany/ Zoology/ Life Science) with minimum 55% marks and M.Ed. having at least 55% marks.
3.	Laboratory Assistant (Computer) (Contractual)	BCA/ Computer Application from recognised University with minimum 55% marks
4.	Technical Assistant	BA/ B.Sc. with B.Ed. with minimum 55% marks
5.	Office Assistant-cum-Computer Operator	BA/ B.Sc./ B.Com with MS Office (DCA/ PGDCA)
6.	Junior Librarian (Contractual)	Bachelor in Library Science with minimum 55% marks.
7.	Store Keeper (Contractual)	Bachelor Degree in any discipline.
8.	Laboratory Attendant/ Helper/ Support Staff (Contractual)	HSC/ +2

CRITERIA FOR EMPANELMENT OF CANDIDATES IN ORDER OF PREFERENCE:

- Category – I:** Retired Govt. College Teachers (The teacher retired recently will be ranked 1st and all other applicants will be ranked in order of the same logic i.e. from young to old)
- Category – II:** NET/ Ph.D. qualified candidates.
- Category – III:** In the event of non availability of category I & II, the applicants securing more than 55% marks in PG level will be considered on the basis of merit. (Career/ Experience/ Interview)

PROCEDURE OF OBTAINING APPLICATION FORM:

Eligible interested candidates are required to download the application form available in the college website: <https://scscollege.nic.in/> and submit the filled in application form in person alongwith all original certificates and two sets of self attested Photocopies of all certificates & mark sheets (from HSC onwards) & 03 (three) recent coloured passport size photographs at the respective departments in time on the scheduled date (29.06.2024).

DATE : 29.06.2024 (Saturday)
Reporting Time : 10.30 A.M.
Verification of Documents & Interview : 12.00 Noon onwards

- i. The authority reserves the right to reject any or all applications at any time without assigning any reason.
- ii. Mere submission of application does not confer the right of the applicant for engagement.
- iii. The legal disputes, if any, shall be dealt under the jurisdiction of PURI only.
- iv. The physical presence of the applicant with required documents on the date of walk-in-interview as mentioned above is mandatory.
- v. After the Walk-in-Interview, offer of engagement is not binding on the Principal. Engagement will be given depending upon the vacancy/ requirement at the discretion of the Principal.
- vi. If the performance of any Guest Faculty/ Instructor/ Laboratory Assistants is found to be unsatisfactory/ not upto standard/ not upto expectation, he/she may be disengaged on the basic of Performance Appraisal Report/ Feedback from Students and next candidate in the panel, if available, will be offered engagement.

DOCUMENTS TO BE SUBMITTED AT THE TIME OF WALK-IN-INTERVIEW:

1. Downloaded application form completed in all respect.
2. Two sets of self-attested photocopies of all certificates & mark sheets of educational qualification and experience.
3. Experience certificate, if any, duly signed by the head of the concerned institution(s).
4. Three (03) recent coloured passport size photographs.
5. Two self addressed stamped envelopes.

Memo No. 1626 / Date. 19.06.2024

Copy forwarded to District Informatics Officer, NIC, Puri with a request to upload this advertisement in our college website: <https://scscollege.nic.in/> for the greater interest of the applicant and general public.

Memo No
19/6/24
Principal,
S.C.S. (A) College, Puri
SCS (A) College, Puri

Memo No. 1627 / Date. 19.06.2024

Copy to Notice Boards/ Coordinator, B.Ed./ HOD, B.Ed./ Administrative Bursar/ Academic Bursar/ Accounts Bursar/ Head Clerk/ Accountant/ DA, B.Ed. for information and necessary action.

Memo No
19/6/24
Principal,
S.C.S. (A) College, Puri
SCS (A) College, Puri

[Handwritten Signature]
19/06/24

Memo No
19/6/24
Principal,
S.C.S. (A) College, Puri
SCS (A) College, Puri

**DEPARTMENT OF TEACHER EDUCATION
S.C.S. AUTONOMOUS COLLEGE, PURI
APPLICATION FORM**

Applying for the Post of

Affix Recent
Passport Size
Colour Photograph
(Self attested on the front)

(To be filled in CAPITAL Letters)

1. Name of the Candidate : _____

2. Father's/ Husband's Name : _____
3. Date of Birth : ____/____/____
4. Category (Gen/SC/ST/OBC) : _____
5. Marital Status : _____
6. Nationality : _____
7. Sex (Male/ Female) : _____
8. Languages Known : _____
9. Permanent Address : _____

10. Present Postal Address : _____

*Mobile/ WhatsApp No. _____

*Email: _____

11. Educational Qualification – (Attach self certified Photocopy of all certificates)

Examination Passed	Board/ University	Year of Passing	Division/ Grade	Full Marks	Marks Secured	% of Marks
10 th / HSC						
12 th / +2 ()						
+3 (Hons/ Pass)						
P.G. ()						
M.Phil.						
Ph.D.						
NET						
B.Ed.						
M.Ed.						
Any other						

12. Teaching Experience: (Govt. / Aided/ Technical Institutions/ Teacher Training Institute)

Sl. No.	Name of the Institution	Type of Institution	Designation of the Post held	Nature of work	Period of service

13. For Retired Government College Teachers only:

Sl. No.	Designation at the time of retirement	Date of Joining in OES	Date of Retirement from Govt. Service	Institution last served

DECLARATION

I do hereby declare that the above stated informations are true and correct to the best of my knowledge and belief.

Place : _____

Date : ____/____/20____

Full Signature of the Applicant