OFFICE OF THE PRINCIPAL, S.C.S. (AUTONOMOUS) COLLEGE, PURI NO. 2850 / DATE. 26.09.2023

ADVERTISEMENT FOR WALK-IN-INTERVIEW (ENGAGEMENT OF ONE GUEST INSTRUCTOR IN FINE ARTS FOR THE DEPARTMENT OF TEACHER EDUCATION ON CONTRACTUAL BASIS FOR THE SESSION 2023-24)

Desirous candidates may appear at Walk-in-Interview scheduled to be held on 04.10.2023 at 11.00 A.M. in the Department of Teacher Education, S.C.S. (A) College, Puri for engagement of one Guest Instructor in Fine Arts for the session 2023-24 on contractual basis with remuneration as per Government norms.

Eligibility Criteria:

Sl. No. 1.	Name of the Post					Qualification	
	33	Instructor actual)	in	Fine	Arts	Post graduate Degree in Fine Arts (M.F.A) with minimum 55% marks	

PROCEDURE OF OBTAINING APPLICATION FORM:

Eligible interested candidates are required to download the application form available in the college **website**: http://scscollege.nic.in/ and submit the filled in application form in person alongwith all original certificates and two sets of self attested Photocopies of all certificates & mark sheets (from HSC onwards) & 03 (three) recent coloured passport size photographs at the respective department in time on the scheduled date (04.10.2023).

DATE : 04.10.2023 (Wednesday) Reporting Time : 10.30 A.M. - 11.00 A.M.

Venue : Department of Teacher Education

Verification of Documents & Interview: 11.00 A.M. onwards

The authority reserves the right to reject any or all applications at any time without assigning any reason.

- Mere submission of application does not confer the right of the applicant for engagement.
- ii. The legal disputes, if any, shall be dealt under the jurisdiction of PURI only.
- iii. The physical presence of the applicant with required documents on the date of walk-in-interview as mentioned above is mandatory.
- iv. After the Walk-in-Interview, offer of engagement is not binding on the Principal. Engagement will be given depending upon the vacancy/ requirement at the discretion of the Principal.
- v. If the performance of any Guest Instructor is found to be unsatisfactory/ not upto standard/ not upto expectation, he/she may be disengaged on the basic of Performance Appraisal Report/ Feedback from Students and next candidate in the panel, if available, will be offered engagement.

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DOCUMENTS TO BE SUBMITTED AT THE TIME OF WALK-IN-INTERVIEW:

1. Downloaded application form completed in all respect.

2. Two sets of self-attested photocopies of all certificates & mark sheets of educational qualification and experience.

3. Experience certificate, if any, duly signed by the head of the concerned institution(s).

4. Three (03) Passport size Photographs.

5. Two self addressed stamped envelopes.

Memo No. <u>285</u> / Date. 26.09.2023

Copy to Notice Boards/ Coordinator, B.Ed./ HOD, B.Ed./ Head Clerk/ Accountant/ DA for information and necessary action.

Memo No. 2852/ Date. 26.09.2023

Copy forwarded to District Informatics Officer, NIC, Puri with a request to upload this advertisement in our college website: http://scscollege.nic.in/ for the greater interest of the student and general public.

S.C.S. (A) College, Puri

APPLICATION FOR ENGAGEMENT OF GUEST INSTRUCTOR IN THE SUBJECT FINE ARTS

(To be filled in CAPITAL Letters)

1. Name of the Can	didate	:				I	ffix Recent
2. Father's/ Husbar	nd's Name	:				0.1	issport Size ur Photograpl
3. Date of Birth		:/					ttested on the front
4. Category (Gen/SC	/ST/OBC)	:					
5. Marital Status		:					
6. Nationality		:					
7. Sex (Male/ Femal	le)	:					
8. Languages Know	v n	:				_	
9. Permanent Addr	ess	:				_	
						_	
						_	
10. Present Postal A	Address	:				_	
						_	
						_	
		*Mobile No				_	
		*Email:					
11. Educational Qu	alification						
Examination Passed	Board	/ University	Year of Passing	Division/ Grade	Full Marks	Marks Secured	% of Marks
10 th / HSC							
12 th / +2 ()							
+3 ()							
P.G. ()							
Any other							

12. Teaching Experience: (Govt. / Govt. Aided/ Technical Institutions)

Sl. No.	Name of the Institution	Type of Institution	Designation of the Post held	Nature of work	Period of service

DECLARATION

I do hereby declare that the above stated informations are true and correct to the best of my knowledge and belief.

Place	:_	
Date	:_	/20

Full Signature of the Applicant