OFFICE OF THE PRINCIPAL, S.C.S. (AUTONOMOUS) COLLEGE, PURI NO. 3825 / DATE. 28.12.2023

ADVERTISEMENT FOR WALK-IN-INTERVIEW

Walk-in-Interview for selection of candidate for engagement of Guest Faculty in **Anthropology** for the academic year 2023-24 will be held on **05.01.2024** at **11.00 A.M.** in the P.G. Department of Botany, S.C.S. (A) College, Puri.

The details of the guidelines to be followed in the process are strictly adhered to the Government Letter No. 23420/HE, Dt. 02.06.2023 & letter No. 12109/HE, Dt.12.06.2019. The schedule of the interview is given in **Annexure** – **I**.

Candidates are required to come with all original certificates along with two sets of self attested photocopies and the filled in application format in **Annexure** – **II**.

ANNEXURE - I

SI. No.	Date of Interview	Reporting time	Subject
1.	05.01.2024	10.00 A.M. to 11.00 A.M.	Anthropology

DOCUMENTS TO BE SUBMITTED AT THE TIME OF WALK-IN-INTERVIEW:

- 1. Downloaded application form completed in all respect.
- 2. Two sets of self attested photocopies of all certificates & mark sheets of educational qualification.
- 3. Experience certificate, if any, duly signed by the head of the concerned institution(s).
- 4. Relieve order of Retired Person.

5. Three (03) Passport size Photographs.

S.C.S. (A) College, Puri SCS (A) College, Puri

Memo No. 3826 / Date. 28.12.2023

Copy to Notice Boards/ Administrative Bursar/ HOD, Anthropology/ PIC, Guest Faculty/ Accounts Bursar/ Head Clerk/ Accountant/ DA (Guest Faculty) for information and necessary action.

Memo No. 3827/ Date. 28.12.2023

Copy forwarded to the District Informatics Officer, NIC, Puri with a request to upload this advertisement in our college website: www.scscollege.nic.in for the greater interest of the applicant and general public.

S.C.S. (A) Conega, Puri

APPLICATION FOR ENGAGEMENT OF GUEST FACULTY/ CONTRACTUAL FACULTY/ PART-TIME FACULTY/ IN THE SUBJECT

1. Name of the Candidate	(To be filled in CAPITAL Letters)	Passport Size Colour Photograph
2. Father's/ Husband's Name	:	(Self attested on the front)
3. Date of Birth	:/	
4. Category (Gen/SC/ST/OBC)	:	
5. Marital Status	:	
6. Nationality	:	
7. Sex (Male/ Female)	:	
8. Languages Known	;	_
9. Permanent Address	:	_
10. Present Postal Address	:	_
	Mobile/ WhatsApp No	-
	Email:	_
11. Educational Qualification	- (Attach self certified Photocopy of all certific	cates)

Examination	Board/University	Year of	Division/	Full	Marks	% of
Passed		Passing	Grade	Marks	Secured	Marks
10 th / HSC						
12 th /+2 ()						
+3 (Hons/ Pass)						
P.G. ()						
M.Phil.						
Ph.D.						
NET						

12. Teaching Experience: (Govt. / Govt. Aided/ Technical Institutions)

Sl. No.	Name of the Institution	Type of Institution	Designation of the Post held	Nature of work	Period of service

13. For Retired Government College Teachers only:

Sl. No.	Designation at the time of retirement	Date of Joining in OES	Date of Retirement from Govt. Service	Institution last served

DECLARATION

I do hereby declare that the above stated informations are true and correct to the best of my knowledge and belief.

Place	:	
Date	:	/20

Full Signature of the Applicant