

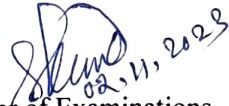
## NOTICE

As per applications received from the students of 2022 Admn. Batch, their marks in marks in **PG Sem-I** have been re-checked and notified against their roll nos. as follows.

| Sl. | Exam. Roll No. | Paper     | ET           |               |
|-----|----------------|-----------|--------------|---------------|
|     |                |           | Mark Secured | Revised Marks |
| 01  | 01PG22109      | Bot. 1.2  | 20           | No change     |
| 02  | 02PG22115      | Chem. 1.2 | 04           | No change     |
| 03  | 03PG22112      | Comm. 1.2 | 06           | No change     |
| 04  | 03PG22112      | Comm. 1.4 | 20           | No change     |
| 05  | 03PG22112      | Comm. 1.5 | 16           | No change     |
| 06  | 03PG22114      | Comm. 1.2 | 01           | No change     |
| 07  | 03PG22114      | Comm. 1.4 | 00           | No change     |
| 08  | 03PG22114      | Comm. 1.5 | 00           | No change     |
| 09  | 05PG22101      | Eco. 1.3  | 04           | No change     |
| 10  | 05PG22105      | Eco. 1.1  | 05           | No change     |
| 11  | 05PG22105      | Eco. 1.2  | 09           | No change     |
| 12  | 05PG22105      | Eco. 1.3  | 13           | No change     |
| 13  | 05PG22105      | Eco. 1.4  | 12           | No change     |
| 14  | 05PG22105      | Eco. 1.5  | 01           | No change     |
| 15  | 05PG22107      | Eco. 1.1  | 16           | No change     |
| 16  | 05PG22107      | Eco. 1.3  | 01           | No change     |
| 17  | 05PG22111      | Eco. 1.4  | 14           | No change     |
| 18  | 05PG22111      | Eco. 1.2  | 21           | No change     |
| 19  | 05PG22115      | Eco. 1.2  | 17           | No change     |
| 20  | 05PG22115      | Eco. 1.3  | 16           | No change     |
| 21  | 07PG22114      | Eng. 1.3  | 25           | No change     |
| 22  | 07PG22114      | Eng. 1.5  | 36           | No change     |
| 23  | 07PG22120      | Eng. 1.1  | 01           | No change     |
| 24  | 07PG22120      | Eng. 1.3  | 07           | No change     |
| 25  | 07PG22120      | Eng. 1.5  | 16           | No change     |
| 26  | 08PG22104      | Geog. 1.2 | 16           | No change     |
| 27  | 08PG22105      | Geog. 1.4 | 18           | No change     |
| 28  | 08PG22106      | Geog. 1.2 | 11           | No change     |
| 29  | 08PG22106      | Geog. 1.4 | 12           | No change     |


| Sl. | Exam. Roll No. | Paper        | ET           |               |
|-----|----------------|--------------|--------------|---------------|
|     |                |              | Mark Secured | Revised Marks |
| 30  | 08PG22107      | Geog. 1.2    | 08           | No change     |
| 31  | 08PG22107      | Geog. 1.4    | 18           | No change     |
| 32  | 08PG22108      | Geog. 1.2    | 17           | No change     |
| 33  | 08PG22108      | Geog. 1.4    | 20           | No change     |
| 34  | 10PG22101      | Hist. 1.2    | 08           | No change     |
| 35  | 10PG22110      | Hist. 1.2    | 00           | No change     |
| 36  | 13PG22105      | Phy. 1.1     | 32           | 43            |
| 37  | 13PG22108      | Phy. 1.3     | 49           | No change     |
| 38  | 15PG22104      | Pol. Sc. 1.2 | Abs          | 61            |
| 39  | 19PG22103      | Zool. 1.1    | 14           | No change     |
| 40  | 19PG22103      | Zool. 1.3    | 08           | No change     |
| 41  | 19PG22111      | Zool. 1.1    | 14           | No change     |
| 42  | 19PG22111      | Zool. 1.2    | 09           | No change     |
| 43  | 19PG22111      | Zool. 1.4    | 06           | No change     |
| 44  | 19PG22112      | Zool. 1.1    | 47           | No change     |
| 45  | 19PG22112      | Zool. 1.3    | 42           | No change     |
| 46  | 19PG22112      | Zool. 1.4    | 48           | No change     |

By order of the Principal

  
02.11.2023  
Controller of Examinations  
S.C.S. (A) College, Puri

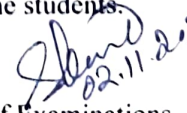
Memo No. 993 Exc. /Dt. 2.11.2023

Copy to Academic Section/Head Clerk/ Notice Board for information and necessary action.

  
02.11.2023  
Controller of Examinations  
S.C.S. (A) College, Puri

Memo No. 994 Exc. /Dt. 2.11.2023

Copy to the District informatics officer, NIC, Puri with a request to upload this notice in our college Website: [www.scscollege.nic.in](http://www.scscollege.nic.in) for greater interest of the students.

  
02.11.2023  
Controller of Examinations  
S.C.S. (A) College, Puri  
S.C.S. (A) College, Puri