

OFFICE OF THE PRINCIPAL, S.C.S. (AUTONOMOUS) COLLEGE, PURI  
NO. 2991 / DATE. 26.11.2022

**ADVERTISEMENT FOR WALK-IN-INTERVIEW FOR THE SESSION 2022-23**

Walk-in-Interview for selection of candidates to engage Guest Faculties in **Anthropology, Economics & Statistics** for the academic year 2022-23 will be held on **05.12.2022 at 10.00 A.M.** in the respective Departments of S.C.S. (A) College, Puri.

The details of the guidelines to be followed in the process are strictly adhered to as per Government Letter No. 35010/HE, Dated 20.08.2022 & letter No. 12109/HE, Dt.12.06.2019.

Candidates are required to come with all original certificates along with two sets of self attested photocopies and the filled in application format in **Annexure – I**.

**DOCUMENTS TO BE SUBMITTED AT THE TIME OF WALK-IN-INTERVIEW:**

1. Downloaded application form completed in all respect.
2. Two sets of self attested photocopies of all certificates & mark sheets of educational qualification.
3. Experience certificate, if any, duly signed by the head of the concerned institution(s).
4. Relieve order of Retired Person.
5. Three (03) Passport size Photographs.
6. Two self addressed stamped envelopes.

Memo No. 2992 / Date. 26.11.2022

Copy to Notice Boards/ HODs of Anthropology/ Economics/ Statistics/ PIC, Guest Faculty/ All Bursars/ Head Clerk/ Accountant/ DA (Guest Faculty) for information and necessary action.

Principal,  
S.C.S. (A) College, Puri  
SCS (A) College, Puri

Memo No. 2993 / Date. 26.11.2022

Copy forwarded to District Informatics Officer, NIC, Puri with a request to upload this advertisement in our college website: [www.scscollege.nic.in](http://www.scscollege.nic.in) for the greater interest of the student and general public.

Principal,  
S.C.S. (A) College, Puri  
SCS (A) College, Puri

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**APPLICATION FOR ENGAGEMENT OF  
GUEST FACULTY/ CONTRACTUAL FACULTY/ PART-TIME FACULTY/  
IN THE SUBJECT**

(To be filled in CAPITAL Letters)

1. Name of the Candidate : \_\_\_\_\_
2. Father's/ Husband's Name : \_\_\_\_\_
3. Date of Birth : \_\_\_\_/\_\_\_\_/\_\_\_\_
4. Category (Gen/SC/ST/OBC) : \_\_\_\_\_
5. Marital Status : \_\_\_\_\_
6. Nationality : \_\_\_\_\_
7. Sex (Male/ Female) : \_\_\_\_\_
8. Languages Known : \_\_\_\_\_
9. Permanent Address : \_\_\_\_\_

**Affix Recent  
Passport Size  
Colour Photograph**

(Self attested on the front)

10. Present Postal Address : \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

\*Mobile No. \_\_\_\_\_

\*Email: \_\_\_\_\_

11. Educational Qualification – (Attach self certified photocopy of all certificates)

Examination Passed	Board/ University	Year of Passing	Division/ Grade	Full Marks	Marks Secured	% of Marks
10 <sup>th</sup> / HSC						
12 <sup>th</sup> / +2 (        )						
+3 (Hons/ Pass)						
P.G. (        )						
M. Phil.						
Ph. D.						
NET						

**12. Teaching Experience: (Govt. / Govt. Aided/ Technical Institutions)**

<b>Sl. No.</b>	<b>Name of the Institution</b>	<b>Type of Institution</b>	<b>Designation of the Post held</b>	<b>Nature of work</b>	<b>Period of service</b>

**13. For Retired Government College Teachers only:**

<b>Sl. No.</b>	<b>Designation at the time of retirement</b>	<b>Date of Joining in OES</b>	<b>Date of Retirement from Govt. Service</b>	<b>Institution last served</b>

**DECLARATION**

I do hereby declare that the above stated informations are true and correct to the best of my knowledge and belief.

**Place :** \_\_\_\_\_

**Date :** \_\_\_\_/\_\_\_\_/20\_\_\_\_

**Full Signature of the Applicant**