

**OFFICE OF THE PRINCIPAL,
S.C.S. AUTONOMOUS COLLEGE, PURI
NO. 1867 / DATE. 20.08.2022
ADVERTISEMENT FOR WALK-IN-INTERVIEW
FOR THE SESSION 2022-23**

Walk-in-Interviews for selection of candidates for engagement of Guest Faculties in different subjects of Arts/ Commerce/ Science streams for the academic year 2022-23 will be held on **29.08.2022 & 30.08.2022** at **10.00 A.M.** in the respective Departments of S.C.S. (A) College, Puri.

For details, visit the college website:
www.scscollege.nic.in

Sd/-
Principal,
S.C.S. (A) College, Puri

Memo No.1868 / Date. 20.08.2022

Copy forwarded to the Editor, **THE SAMAJA**, Buxi Bazar, Cuttack-753001 with a request to publish the above advertisement in the next daily edition (Central Publication) in the I & PR rate contact by using minimum space / The Advertisement Manager, **PRAGATIVADI**, Bhubaneswar, Odisha with a request to publish the above advertisement in the next daily edition (Central Publication) in the I & PR rate contact by using minimum space

sl
20.8.22
Principal,
S.C.S. (A) College, Puri
S.C.S. (A) College, Puri

Memo No.1869 / Date. 20.08.2022

Copy forwarded along with advertisement details enclosed to the District Informatics Officer, NIC, Puri for information and necessary action with a request to upload the same in the college website: www.scscollege.nic.in for the interest of the public.

sl
20.8.22
Principal,
S.C.S. (A) College, Puri
S.C.S. (A) College, Puri

OFFICE OF THE PRINCIPAL, S.C.S. (AUTONOMOUS) COLLEGE, PURI
NO. 1870/ DATE. 20.08.2022

ADVERTISEMENT FOR WALK-IN-INTERVIEW FOR THE SESSION 2022-23
(ARTS/ SCIENCE/ COMMENCE)

Walk-in-Interviews for selection of candidates for engagement of Guest Faculties in different subjects of Arts/ Commerce/ Science streams for the academic year 2022-23 will be held on **29.08.2022 to 30.08.2022** at **10.00 A.M.** in the respective Departments of S.C.S. (A) College, Puri.

The details of the guidelines to be followed in the process are strictly adhered to as per Government Letter No. 35010/HE, Dt. 20.08.2022 & letter No. 12109/HE, Dt.12.06.2019. The schedule of the interview is given in **Annexure – I**.

Candidates are required to come with all original certificates along with two sets of self attested photocopies and the filled in application format in **Annexure – II**.

ANNEXURE – I

Sl. No.	Date of Interview	Subjects
1.	29.08.2022	Botany, Chemistry, Physics, Geology, Environmental Science, Commerce, Sanskrit
2.	30.08.2022	Odia, English, Education, Hindi, History, Philosophy

DOCUMENTS TO BE SUBMITTED AT THE TIME OF WALK-IN-INTERVIEW:

1. Downloaded application form completed in all respect.
2. Two sets of self attested photocopies of all certificates & mark sheets of educational qualification.
3. Experience certificate, if any, duly signed by the head of the concerned institution(s).
4. Relieve order of Retired Person.
5. Three (03) Passport size Photographs.
6. Two self addressed stamped envelopes.

Memo No. 1871 / Date. 20.08.2022

Copy to Notice Boards/ All HODs/ PIC, Guest Faculty/ All Bursars/ Head Clerk/ Accountant/ DA (Guest Faculty) for information and necessary action.


Principal,
S.C.S. (A) College, Puri
S.C.S. (A) College, Puri

Memo No. 1872 / Date. 20.08.2022

Copy forwarded to District Informatics Officer, NIC, Puri with a request to upload this advertisement in our college website: www.scscollege.nic.in for the greater interest of the student and general public.


Principal,
S.C.S. (A) College, Puri
S.C.S. (A) College, Puri


Principal,
S.C.S. (A) College, Puri
S.C.S. (A) College, Puri

**APPLICATION FOR ENGAGEMENT OF
GUEST FACULTY/ CONTRACTUAL FACULTY/ PART-TIME FACULTY/
IN THE SUBJECT**

(To be filled in CAPITAL Letters)

1. Name of the Candidate : _____

2. Father's/ Husband's Name : _____
3. Date of Birth : ____/____/____
4. Category (Gen/SC/ST/OBC) : _____
5. Marital Status : _____
6. Nationality : _____
7. Sex (Male/ Female) : _____
8. Languages Known : _____
9. Permanent Address : _____

10. Present Postal Address : _____

- *Mobile No. _____
- *Email: _____

Affix Recent
Passport Size
Colour Photograph

(Self attested on the front)

11. Educational Qualification – (Attach self certified photocopy of all certificates)

Examination Passed	Board/ University	Year of Passing	Division/ Grade	Full Marks	Marks Secured	% of Marks
10 th / HSC						
12 th / +2 ()						
+3 (Hons/ Pass)						
P.G. ()						
M. Phil.						
Ph. D.						
NET						

12. Teaching Experience: (Govt. / Govt. Aided/ Technical Institutions)

Sl. No.	Name of the Institution	Type of Institution	Designation of the Post held	Nature of work	Period of service

13. For Retired Government College Teachers only:

Sl. No.	Designation at the time of retirement	Date of Joining in OES	Date of Retirement from Govt. Service	Institution last served

DECLARATION

I do hereby declare that the above stated informations are true and correct to the best of my knowledge and belief.

Place : _____

Date : ____/____/20____

Full Signature of the Applicant