

**OFFICE OF THE PRINCIPAL,  
S.C.S. AUTONOMOUS COLLEGE, PURI  
NO.1769 / DATE. 06.08.2022  
ADVERTISEMENT FOR WALK-IN-INTERVIEW  
FOR THE SESSION 2022-23**


Walk-in-Interviews for selection of candidates for engagement of Guest Faculties in different subjects of Arts/ Commerce/ Science streams (including Computer Science) for a two year tenure (01.09.2022 to 31.08.2024) will be held from **16.08.2022 to 27.08.2022 at 10.00 A.M.** in the respective Departments of S.C.S. (A) College, Puri.

For details, visit the college website:  
[www.scscollege.nic.in](http://www.scscollege.nic.in)

Sd/-  
Principal,  
S.C.S. (A) College, Puri

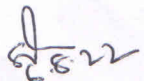
Memo No. 1770 / Date. 06.08.2022

Copy forwarded to the Editor, THE SAMAJA, Buxi Bazar, Cuttack-753001 with a request to publish the above advertisement in the next daily edition (Central Publication) in the I & PR rate contact by using minimum space.

  
Principal,  
S.C.S. (A) College, Puri  
S.C.S. (A) College, Puri

Memo No. 1771 / Date. 06.08.2022

Copy forwarded along with advertisement details enclosed to the District Informatics Officer, NIC, Puri for information and necessary action with a request to upload the same in the college website: [www.scscollege.nic.in](http://www.scscollege.nic.in) for the interest of the public.

  
Principal,  
S.C.S. (A) College, Puri  
S.C.S. (A) College, Puri

K.D.

OFFICE OF THE PRINCIPAL, S.C.S. (AUTONOMOUS) COLLEGE, PURI  
NO. 1772 / DATE. 06.08.2022

**ADVERTISEMENT FOR WALK-IN-INTERVIEW FOR THE SESSION 2022-23**  
**(ARTS/ SCIENCE/ COMMENCE)**

Walk-in-Interviews for selection of candidates for engagement of Guest Faculties in different subjects of Arts/ Commerce/ Science streams (including Computer Science) for a two year tenure (01.09.2022 to 31.08.2024) will be held from **16.08.2022 to 27.08.2022** at **10.00 A.M.** in the respective Departments of S.C.S. (A) College, Puri.

The details of the guidelines to be followed in the process are strictly adhered to Government Letter No. 33174/HE, Dt. 05.08.2022. The schedule of the interview is given in **Annexure – I.**

Candidates are required to come with all original certificates along with a set of self attested photocopies and the filled in application format in **Annexure – II.**

**ANNEXURE – I**

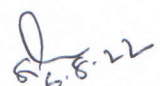
Sl. No.	Date of Interview	Subjects
1.	16.08.2022	Botany, Odia
2.	17.08.2022	English, Education
3.	19.08.2022	Chemistry, Philosophy
4.	20.08.2022	History, Computer Science
5.	22.08.2022	Geography, Sanskrit
6.	23.08.2022	Physics, Economics
7.	24.08.2022	Zoology, Hindi
8.	25.08.2022	Commerce, Sociology
9.	26.08.2022	Political Science, Mathematics
10.	27.08.2022	Geology, Psychology

**DOCUMENTS TO BE SUBMITTED AT THE TIME OF WALK-IN-INTERVIEW:**

1. Downloaded application form completed in all respect.
2. Two sets of self attested photocopies of all certificates & mark sheets of educational qualification.
3. Experience certificate, if any, duly signed by the head of the concerned institution(s).
4. Relieve order of Retired Person.
5. Three (03) Passport size Photographs.
6. Two self addressed stamped envelopes.

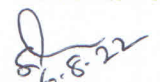

Memo No. 1773 / Date. 06.08.2022

Copy to Notice Boards/ All HODs/ PIC, Guest Faculty/ All Bursars/ Head Clerk/ Accountant/ DA (Guest Faculty) for information and necessary action.

  
Principal,  
S.C.S. (A) College, Puri  
S.C.S. (A) College, Puri

Memo No. 1774 / Date. 06.08.2022

Copy forwarded to District Informatics Officer, NIC, Puri with a request to upload this advertisement in our college website: [www.scscollege.nic.in](http://www.scscollege.nic.in) for the greater interest of the student and general public.

  
Principal,  
S.C.S. (A) College, Puri  
S.C.S. (A) College, Puri  
  
Principal,  
S.C.S. (A) College, Puri  
S.C.S. (A) College, Puri  
KB

**APPLICATION FOR ENGAGEMENT OF  
GUEST FACULTY/ CONTRACTUAL FACULTY/ PART-TIME FACULTY/  
IN THE SUBJECT**

(To be filled in CAPITAL Letters)

1. Name of the Candidate : \_\_\_\_\_  
\_\_\_\_\_
2. Father's/ Husband's Name : \_\_\_\_\_
3. Date of Birth : \_\_\_\_/\_\_\_\_/\_\_\_\_
4. Category (Gen/SC/ST/OBC) : \_\_\_\_\_
5. Marital Status : \_\_\_\_\_
6. Nationality : \_\_\_\_\_
7. Sex (Male/ Female) : \_\_\_\_\_
8. Languages Known : \_\_\_\_\_
9. Permanent Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Affix Recent  
Passport Size  
Colour Photograph

(Self attested on the front)

10. Present Postal Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Contact No. \_\_\_\_\_

Email: \_\_\_\_\_

11. Educational Qualification – (Attach self certified Xerox Copy of all certificates)

Examination Passed	Board/ University	Year of Passing	Division/ Grade	Full Marks	Marks Secured	% of Marks
10 <sup>th</sup> / HSC						
12 <sup>th</sup> / +2 (        )						
+3 (Hons/ Pass)						
P.G. (        )						
M. Phil.						
Ph. D.						
NET						

**12. Teaching Experience: (Govt. / Govt. Aided/ Technical Institutions)**

<b>Sl. No.</b>	<b>Name of the Institution</b>	<b>Type of Institution</b>	<b>Designation of the Post held</b>	<b>Nature of work</b>	<b>Period of service</b>

**13. For Retired Government College Teachers only:**

<b>Sl. No.</b>	<b>Designation at the time of retirement</b>	<b>Date of Joining in OES</b>	<b>Date of Retirement from Govt. Service</b>	<b>Institution last served</b>

**DECLARATION**

I do hereby declare that the above stated informations are true and correct to the best of my knowledge and belief.

**Place :** \_\_\_\_\_

**Date :** \_\_\_\_/\_\_\_\_/20\_\_\_\_

**Full Signature of the Applicant**